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# Call for **Exhibits**

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## **For the Twenty-Second International Conference on Incineration and Thermal Treatment Technologies**

### **Co-Sponsored by:**

Air & Waste Management Association (A&WMA)  
American Academy of Environmental Engineers (AAEE)  
American Institute of Aeronautics and Astronautics (AIAA)  
American Institute of Chemical Engineers (AIChE)  
American Society of Mechanical Engineers (ASME)  
Coalition for Responsible Waste Incineration (CRWI)  
Institute of Chemical Engineers - United Kingdom (ICHEME)  
Institution of Mechanical Engineers - United Kingdom (IMECHE)  
Korea Associate Council of Incineration Technology (KACIT)  
Mexican Institute of Chemical Engineers  
Mexican Petroleum Institute  
National Institute of Environmental Health Sciences (NIEHS)  
Society of Chemical Engineers – Japan  
Swedish Chemical Society  
UK Environmental Agency – United Kingdom  
United States Environmental Protection Agency (U.S. EPA)  
United States Department of Energy (U.S. DOE)

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**May 12-16, 2003**  
**Renaissance Orlando Resort at SeaWorld**  
**Orlando, Florida, USA**



UNIVERSITY OF  
MARYLAND

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# 2003

## **INTERNATIONAL CONFERENCE ON INCINERATION AND THERMAL TREATMENT TECHNOLOGIES**

The Twenty-second International Conference on Incineration and Thermal Treatment Technologies will be held May 12-16, 2003 at the Renaissance Orlando Resort at SeaWorld, Orlando, Florida. The Conference will provide a forum for the exchange of state-of-the-art technical information on thermal treatment technologies. The meeting will offer invited and contributed papers that address approaches to safely managing special waste streams amenable to thermal treatment processes, and evaluate their associated costs, risks and impacts. Practical applications of technical and scientific advances will be presented by experts from the international community involved with thermal treatment technologies for the management of radioactive, hazardous chemical, mixed, munitions, medical/pharmaceutical, municipal and industrial wastes.

### **COURSES/WORKSHOPS:**

#### ***Incineration & Thermal Treatment Basics Course***

The Basics Course has been developed for technically trained individuals with new interest or responsibility in permitting, operation, or design of thermal treatment systems.

#### ***Advanced Tutorials***

The tutorials provide Conference attendees with intermediate to advanced level updated information. Topics have been selected for their timeliness related to the ongoing evolution of the thermal treatment industry and the regulatory framework within which the industry operates.

### **WEDNESDAY NIGHT SOCIAL:**

Follow the sounds of native drums to the Aloha Polynesian Luau at SeaWorld Orlando. Enjoy an island-style feast and continuous entertainment on the Luau Terrace. You'll be dazzled by colorful native costumes and authentic songs and dances - including the amazing Samoan Fire Knife Dance. You might even be asked to join the troupe on stage and show off your inner native!

With dishes like Mahi Mahi in Piña Colada Sauce and Hawaiian Chicken, your taste buds will be taken to a tropical paradise. The festivities begin at 6:30pm. Casual attire. Registration is required.

### **EXHIBITS:**

A technical exhibition will feature more than 30 vendor displays of products and services essential to the thermal treatment and waste management communities.

### **CONTACT OPPORTUNITIES:**

- Contribution opportunities are available to organizations seeking maximum exposure.
- All Tuesday and Wednesday refreshment breaks will be held in the Exhibit Hall.
- A lunch will be served to all attendees in the Exhibit Hall on Tuesday from 11:30 a.m. to 1:00 p.m.
- Tuesday evening will feature a gala cocktail hour and vendor social which will take place in the Exhibit Hall.
- There will be no planned social activities following the Tuesday night vendor social. This will give exhibitors the opportunity to lengthen hospitality suite hours, or arrange evening activities with conference attendees.
- During lunch time on Wednesday the exhibit hall will be closed. A luncheon will be provided for all exhibitors and attendees.
- All exhibitors and attendees are invited to participate in the conference social event which will be held on Wednesday evening. Reserve tickets now, as this event is always well attended and tickets sell out fast!

### **RECENT PAST EXHIBITORS**

3M™ Nextel™ Ceramic Textiles  
Alstom Power Company  
Alta Analytical Laboratory, Inc.  
Andersen 2000 Inc.  
Astec, Inc. / SPI Division  
B3 Systems, Inc.  
Bundy Environmental Technology  
Cerox Corporation  
Church & Dwight Co., Inc.  
Compliance Strategies & Solutions, Inc.  
CS2 Inc.  
Crawford Equip. & Engineering  
CRI Catalyst Company  
Croll-Reynolds Clean Air Technologies  
CRWI  
Deffenbaugh Industries, Inc.  
EMCOTEK Corp.  
ENSR International  
Environ International Corporation  
Envirosoil Limited  
Envitech  
Envitco, Inc.

General Electric Energy &  
Environmental Research Corp.  
Geoenergy International Corporation  
Georgia Tech Research Institute  
GKD-USA, Inc.  
Harbison-Walker Refractories Co.  
Harper International Corporation  
Haynes International, Inc.  
Horiba Instruments Inc.  
Integrated Environmental Tech, LLC  
J.T. Thorpe & Son, Inc.  
Komar Industries, Inc.  
Lakes Environmental Software  
Leacon-Sunbelt, Inc.  
METCO Environmental  
Midwest Research Institute  
Mixed Waste Focus Area  
Monsanto Enviro-Chem  
MSE Technology Applications, Inc.  
MSI/Mechanical Systems, Inc.  
North American Mfg., Co.  
OnSite Technology, L.L.C.

Paracelsian, Inc.  
Perma-fix Environmental Services, Inc.  
Perma Pure Inc.  
Pollution Engineering Magazine  
PSC Analytical Services  
Retech Services, Inc.  
RHI Refractories America  
RMT, Inc.  
Roy F. Weston, Inc.  
Selas-Linde GmbH  
Severn Trent Laboratories  
Sigrist-Photometer  
SSI Shredding Systems., Inc.  
Thermo Environmental Services, Inc.  
T-Thermal Company  
U.S. DOE/Idaho Mixed Waste  
U.S. EPA  
Universal Porosics, Inc.  
Vanguard Research, Inc.  
W.L. Gore & Associates, Inc.  
WTC, Inc.

## EXHIBIT BOOTH PRICE BREAKDOWN & REGISTRATION AMENITIES

Booth Size	Cost*	Exhibitor Registrations Included**	Amenities
8 ft x 10 ft	\$1,100	1	Exhibitor Registration(s) includes the Monday Night Welcome Social, Tuesday Night Vendor Social, Tuesday and Wednesday lunches and all refreshment breaks. An Exhibitor Registration <b>does not</b> include admission to the conference technical sessions, conference proceedings, or the Wednesday night optional social event.
8 ft x 20 ft	\$1,950	2	

\* After March 7, 2003, all booth fees increase by \$200.00. \*\*Additional exhibitor registrations can be purchased for \$175 each.

### EXHIBIT HALL FLOOR PLAN



**Technical Registration:** Exhibitors may register for a Technical Registration at a reduced rate of \$325.00 per registration. Technical Registrations will include admission to conference technical sessions, one copy of the technical proceedings, the Monday Night Welcome Social, Tuesday Night Vendor Social, Tuesday and Wednesday lunches, and all refreshment breaks. A Technical Registration does not include the Wednesday night optional social event.

*Note: The Full Technical Registration Discount only applies to employees of the exhibiting company at a specified location.*

#### IMPORTANT: Information Needed for Exhibitor Directory and Website

1. 50 - 100 word description of company products and services
2. Black and White TIF or EPS version of company logo for print reproduction.
3. Color JPEG or GIF version of company logo for use on the IT3 website

## CONTRIBUTION PRICE BREAKDOWN & REGISTRATION AMENITIES

Contribution Level	Cost	Amenities
Platinum Level	\$1500	Gold Level Benefits plus preapproval to host a hospitality suite, special thank you during Wednesday lunch program, 4 complimentary tickets to the Wednesday Night Social, and 1 Full Technical Registration.
Gold Level	\$1000	Silver Level Benefits plus a complimentary copy of the conference proceedings, preconference attendee list(as of March 7, 2003) and 2 additional exhibitor registrations. Gold level also includes the opportunity to have company literature or amenity(3 item limit) included in the conference bag.
Silver Level	\$500	Recognition in the show directory and on the show entrance treatment. Custom contributor sign for your exhibit booth, and contributor nametag ribbons.

# EXHIBITOR/CONTRIBUTOR REGISTRATION FORM

**INSTRUCTIONS:** Please fill out and mail to: Conferences and Visitor Services - IT3 Exhibits, University of Maryland, 0101 Annapolis Hall, College Park, MD 20742.

Company Name \_\_\_\_\_

Contact Name(Responsible for Booth Arrangements) \_\_\_\_\_

Address \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTRY \_\_\_\_\_

Telephone(\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ Fax Number(\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ E-Mail Address \_\_\_\_\_

**Contributor Fee:**

Platinum Level @ \$1,500 \$ \_\_\_\_\_

Gold Level @ \$1,000 \$ \_\_\_\_\_

Silver Level @ \$500 \$ \_\_\_\_\_

**Booth Preference:** 1st: \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

before 3/7 after 3/7

8'x10' : \$1,100 \$1,300 \$ \_\_\_\_\_

8'x20' : \$1,950 \$2,150 \$ \_\_\_\_\_

**Exhibitor Representative Information:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone:( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

e-mail: \_\_\_\_\_

1 Exhibitor Registration \$ 1st COMP

Technical Registration @ \$325.00 \$ \_\_\_\_\_

\*Complimentary if Platinum Contributor

Wednesday Night Social @ \$50.00 \$ \_\_\_\_\_

\*Complimentary if Platinum Contributor

Basics Course @ \$150.00 \$ \_\_\_\_\_

Advanced Tutorials @ \$150.00 \$ \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone:( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

e-mail: \_\_\_\_\_

Exhibitor Registration\* @ \$175.00 \$ \_\_\_\_\_

\*Complimentary if Platinum or Gold Contributor or 8x20 Booth.

Technical Registration @ \$325.00 \$ \_\_\_\_\_

Wednesday Night Social @ \$50.00 \$ \_\_\_\_\_

\*Complimentary if Platinum Contributor

Basics Course @ \$150.00 \$ \_\_\_\_\_

Advanced Tutorials @ \$150.00 \$ \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone:( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

e-mail: \_\_\_\_\_

Exhibitor Registration\* @ \$175.00 \$ \_\_\_\_\_

\*Complimentary if Platinum or Gold Contributor.

Technical Registration @ \$325.00 \$ \_\_\_\_\_

Wednesday Night Social @ \$50.00 \$ \_\_\_\_\_

\*Complimentary if Platinum Contributor

Basics Course @ \$150.00 \$ \_\_\_\_\_

Advanced Tutorials @ \$150.00 \$ \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone:( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

e-mail: \_\_\_\_\_

Exhibitor Registration\* @ \$175.00 \$ \_\_\_\_\_

\*Complimentary if BOTH 8x20 Booth AND Platinum or Gold Contributor.

Technical Registration @ \$325.00 \$ \_\_\_\_\_

Wednesday Night Social @ \$50.00 \$ \_\_\_\_\_

\*Complimentary if Platinum Contributor

Basics Course @ \$150.00 \$ \_\_\_\_\_

Advanced Tutorials @ \$150.00 \$ \_\_\_\_\_

Funds raised will be administered by the University of Maryland Foundation, Inc. for the benefit of the International Conference on Incineration and Thermal Treatment Technologies. **Please make check payable to the University of Maryland Foundation, Inc.**

**TOTAL PAYMENT ENCLOSED:** \$ \_\_\_\_\_

**PAYMENT INFORMATION:**

Check or money order # \_\_\_\_\_  Purchase Order #: \_\_\_\_\_  Master Card  Visa  Discover

Card # \_\_\_\_\_ Expiration Date: \_\_\_/\_\_\_/\_\_\_

Name of Cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_

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# RULES, REGULATIONS AND WAIVER OF LIABILITY

## 2003 INTERNATIONAL CONFERENCE ON INCINERATION & THERMAL TREATMENT TECHNOLOGIES

- 1. STANDARD BOOTH:** All exhibits will be confined to a maximum height of 8 feet. Exhibit shall not obstruct the view of adjoining exhibits, nor obstruct other exhibitors' view of aisle traffic, nor be operated in any manner objectionable to other exhibitors. All lighting within the exhibit must be arranged and operated so as not to be distracting to adjacent exhibits. Exhibit area floor load limits vary, although many approximate 100 lbs. per square foot. Please consult our drayage contractor before shipping anything that might be overweight.
- 2. BOOTH INSTALLATION:** Installation begins at 2:00PM local time on Monday, May 12, 2003. All exhibits must be completely installed by Monday, May 12, 2003, by 8:00PM local time.
- 3. REMOVAL OF EXHIBITS:** All exhibits must remain intact until final closing of the exhibition on Wednesday, with no dismantling or packing of display material before that time.
  - a. No containers (crates, boxes, etc.) will be delivered to booths before the official Wednesday 4:00PM closing.
  - b. Exhibitors who violate this rule shall be notified by letter from the Conference that the Conference has the right to refuse rental of booth space by the violator or its parent or subsidiary companies or its agents for at least one year following the infraction.
- 4. EXHIBITOR REGISTRATION:** The Conference provides each exhibitor with a specified number of complimentary registration for booth personnel. All registrations in excess of that number, including local representatives of exhibitors, spouses and others, must register at the designated fees. Each exhibitor/contributor agrees to utilize the name badge issued to him/her and shall not be permitted to share with another. No badge may be used or displayed by anyone other than the attendee whose name appears on the badge. Failure to comply with this rule can result in the forfeiture of registration.
- 5. SUBLETTING BOOTH SPACE:** No applicant shall assign, sublet, or apportion the whole or any part of the space allotted, or display equipment or materials or services from other than his own firm without the written consent of the Conference.
- 6. GUESTS:** The Conference shall have sole control over guest attendance policies at all times. All badged registrants must be permitted admission to exhibitor booths. Children under 18 years of age are not permitted in the Exhibition Hall at any time during exhibition hours, or during installation or dismantling.
- 7. BOOTH PERSONNEL:** During all hours the exhibition is open, each booth must be attended by persons technically qualified to explain and demonstrate the equipment or services displayed.
- 8. NOISE:** While operation of display products is encouraged, such operation must be at a sound level not objectionable to neighboring exhibitors. Use of movies, slides or sound devices is subject to approval by the Conference, providing sound volume does not interfere with neighboring exhibitors and if subject matter is confined to exhibitor products, services, techniques or applications. Projections are limited to a maximum screen surface of four square feet.
- 9. FLAMMABLE MATERIALS:** All decorative materials must be flame-proofed. Flammable fluids, substances or materials of any nature may not be used in any booth or stored in or behind any booth. All materials and installations must comply with local Fire Department requirements. No hazardous, radioactive or other dangerous materials shall be brought into the exhibit area.
- 10. CANCELLATION AND WITHDRAWAL:**
  - (a) Booth cancellations on or before March 28, 2003, will incur a \$300.00 charge to cover administrative costs.
  - (b) Booth cancellations after March 28, 2003, will incur a charge equal to the booth size reserved, (e.g., \$1,000 for an 8' x 10' booth.)
  - (c) Should booth fees not be paid on or after April 18, 2003, the Conference reserves the right to declare the assigned space canceled and the right to assign space to another applicant.
- 11. VIOLATIONS:** Violations by the exhibitor of any of these Terms and Conditions and documents included herein subject the exhibitor to cancellation of its contract to occupy booth space and retention by the Conference of all moneys paid, as liquidated damages. Upon due notice to exhibitor the Conference will have the right to take possession of the Exhibitor's assigned space, remove all persons and properties of the Exhibitor and hold the Exhibitor accountable for all risks and expenses incurred in such re-entry and removal.
- 12. LIMITATIONS OF LIABILITY:** Exhibitor agrees to protect, save and hold the Renaissance Orlando Resort and the University of Maryland and all agents or employees thereof harmless for any damages or charges imposed for violations of any ordinance, and all other claims of losses, costs, and damages, including attorneys fees and judgments, arising from or out of or by reason of said exhibitors, its agents, employees, and business invitees occupancy and use of the exhibition premises, or any other part of the hotel or convention center used for hospitality suites or private meetings.

In witness thereof, exhibitor/contributor has caused this contract to be signed by an officer of the company or person duly authorized. This contract shall not be binding until it is accepted and approved in writing by the Exhibition Coordinator. Exhibitor/Contributor agrees to abide by all Rules and Regulations which are enclosed and made part of this contract.

_____	_____	_____	_____
Authorized by (Please type or print)	Title	Exhibition Coordinator Acceptance	Title
_____	_____	_____	_____
Signature	Date	Signature	Date

University of Maryland  
Conferences and Visitor Services  
0101 Annapolis Hall  
College Park, MD 20742

Non-Profit Org.  
U.S. Postage  
PAID  
Permit No. 10  
College Park, MD



## 2003 International Conference on Incineration and Thermal Treatment Technologies

### **IMPORTANT: EXHIBIT MATERIALS**

#### **BOOTH PACKAGE & SHIPPING**

A standard booth package will be supplied by Shepard Exposition Services and will include the following:

An 8' high black and yellow draped wall with 36" high draped side dividers, one 6' black draped table, two chairs, one wastebasket, one 500 watt electrical outlet, and one 7"x 44" exhibitor identification sign. The exhibit hall is carpeted. \*Additional amenities can be ordered directly from Shepard Exposition Services.

An **Exhibitor Conference Services Manual** will be sent to you directly from Shepard Exposition Services, no later than 90 days prior to the conference. This manual will include all necessary information and forms to ship your exhibit material and to purchase/rent any additional items that you may require. **NOTE:** The Renaissance Orlando Resort will NOT accept any shipments made directly to the show site.

#### **EXHIBIT HALL SCHEDULE**

##### **MONDAY; MAY 12, 2003**

2:00pm: Vendor Booth Installation Begins  
8:00pm: Vendor Booth Installation Complete

##### **TUESDAY; MAY 13, 2003**

9:30am-6:30pm: Exhibit Hall Open  
9:30am-10:00am: AM Refreshment Break  
11:30am-1:00pm: Lunch in Exhibit Hall  
2:00pm-4:00pm: Poster Session  
3:00pm-3:30pm: PM Refreshment Break  
5:00pm-6:30pm: Vendor Social

##### **WEDNESDAY; MAY 14, 2003**

9:00am-4:00pm: Exhibit Hall Open  
10:00am-10:30am: AM Refreshment Break  
12:00Noon-1:30pm: Exhibit Hall Closed  
3:00pm-3:30pm: PM Refreshment Break  
4:00pm-5:00pm: Vendor Booth Dismantling

#### **Exhibition Coordinator**

Mickey W. Webb, CMP  
Program Manager  
Conferences and Visitor Services  
University of Maryland  
0101 Annapolis Hall  
College Park, MD 20742  
tel. 301.314.0323  
fax. 301.314.6693  
email: mwebb@accmail.umd.edu

#### **Vice Technical Chair & Exhibitor Liaison**

Kevin Bruce  
Vice President  
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fax. 919.544.5690  
email: kbruce@arcadis-us.com